

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** WATEREE RIVER  
C.I. FARM – DAIRY FACILITY  
**Project Number:** N04-9674-MJ  
**Location:** Wateree River Correctional Institution, Rembert, SC

**Applicable SCBO Notes:** 1, 4, & 5  
**Location at Which Public Notice of Meetings Will Be Posted:** SC Dept. of Corrections, Division of Facilities Management, 4322 Broad River Rd., Columbia, SC 29210 – Room 210, Scan In / Out Room

**Description of Project:** The South Carolina Department of Corrections is seeking design services for a new dairy facility to be located at the Wateree River CI. The new dairy facility shall be comprised of housing, waste management, storage, utility areas, milk parlor & milk processing areas for a total herd of 1,000 cows – expandable to 1,500 cows. The existing dairy facilities will be renovated to accommodate the housing, parlor & milk processing areas of 350 fresh, dry & sick cows & serve as the Special Needs Facility. This project is an agricultural project but shall comply with the codes & standards as set forth in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Anticipated Construction Cost Range:** \$6 million

**Description of All Professional Services**

**Anticipated for Project:** Full A/E services – including but not limited to, architectural, structural, electrical, mechanical, civil, surveying, soil testing, waste management & equipment specifying – to develop design documents, evaluate existing systems & equipment, budget / cost estimating, coordinate bidding phase(s), provide construction administration & closeout. The architect & engineers must be registered & licensed in the State of South Carolina at the time of submittal

**Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:** The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE Manual web site, <http://www.state.sc.us/mmo/ose/oseman.htm>. Any other relevant information or documentation pertaining to the evaluation criteria as stated in Note #1 of the SCBO Notes. Please include a cover sheet indicating the contact person's name, mailing address, phone number, fax number & E-mail address

**Resume Deadline:** 9/6/07 – 3:00 pm

**Number of Copies:** 8

**Agency/Owner:** SC Department of Corrections

**Name & Title of Agency Coordinator:**  
Sharon E. Scott, Manager for A/E Services

**Address:** Division of Facilities Management, 4322 Broad River Rd., Columbia, SC 29210

**Phone:** (803) 896-1713

**Fax:** (803) 896-1700

**E-mail:** [scott.sharon@doc.state.sc.us](mailto:scott.sharon@doc.state.sc.us)

**Project Name:** 5 COLLEGE WAY  
RENOVATION

**Project Number:** H15-9629-PG

**Location:** 5 College Way, College of Charleston

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of Meetings Will Be Posted:** Room 209, Conference Room, Physical Plant, 133 Calhoun St., Charleston, SC

**Description of Project:** 5 College Way was built in 1826. It contains 4,821 gross square feet. It housed the School of Education faculty for many years. These faculty were moved to the new School of Education Building in March 2007, giving the College access to the building for needed renovation work. The building has not been renovated in 30 years. The finished building will be back filled with faculty from other departments who currently are housed in fragmented & overcrowded facilities. The scope of work includes new electrical, plumbing & mechanical systems; restoration of architectural features; new interior finishes; upgrades to the technology infrastructure; a new roof, & the repair & painting of the exterior. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Anticipated Construction Cost Range:** \$1 million - \$5 million

**Description of All Professional Services**

**Anticipated for Project:** Architectural services that include a building assessment study; detailed drawings & specifications from schematic design to construction documents; construction administration; construction / renovation project total cost estimate & project timeline through construction

**Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:** None. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE Manual web site,

<http://www.state.sc.us/mmo/ose/oseman.htm>

**Resume Deadline:** 9/5/07 – 12:00 noon

**Number of Copies:** 5

**Agency/Owner:** College of Charleston

**Name & Title of Agency Coordinator:**

Amy Pierson, Staff Architect / Design Engineer, Physical Plant

**Mailing Address:** 66 George St., Charleston, SC 29424

**Physical Address:** 133 Calhoun St., Charleston, SC 29401

**Phone:** (843) 953-5550

**Fax:** (843) 953-5884

**E-mail:** [piersona@cofc.edu](mailto:piersona@cofc.edu)

### MECHANICAL & ELECTRICAL ENGINEERING SERVICES FOR AIKEN SCHOOLS

#### REQUEST FOR QUALIFICATIONS

**The Consolidated School District** of Aiken County requests qualifications of registered professional engineers for the purpose of providing mechanical & electrical engineering services for Aiken County Public Schools. The projects include replacement of HVAC systems, plumbing systems, as needed per Aiken County Public Schools' Five Year Plan or administration needs. Firms selected are based on annual needs up to five years.

**Consultants Should Have** experience with various types of dehumidification systems, hybrid electric / DDC control systems. The consultant will be responsible for design & construction phase services, including bidding, contract administration, pay applications, project acceptance or close-out services.

**Specifications Should Be Prepared** on Microsoft Word or WordPerfect. Drawings should be prepared by computer assisted drafting on AutoCAD release that is most current.

**Selection of Consultant** will be based upon experience with similar projects, willingness to meet budget & schedules, qualifications of personnel, ability to manage construction projects & responsiveness to owner.

**Qualified Firms Interested** in being considered are requested to submit resumes with Standard Forms 254 / 255 (three copies) & any additional information deemed appropriate to:

The Consolidated School District  
Of Aiken County  
Attn.: Kevin A. Chipman  
Director of Facilities Construction  
1000 Brookhaven Dr.  
Aiken, SC 29803

**Please Provide** three copies for owner's review.

**Submittals Will Be Accepted** until 2:00 pm on September 11, 2007.

### MAINTENANCE PROJECTS FOR AIKEN SCHOOLS

#### REQUEST FOR QUALIFICATIONS

**The Consolidated School District** of Aiken County requests qualifications for providing Construction Management / Clerk of the Works Design Assistance for Aiken County Public Schools' Cyclic Maintenance Projects. All schools are located in Aiken County, SC. Firms selected are based on annual needs up to five years.

**Consultants Should Have** a minimum of five years' experience with various types of commercial construction dealing with South Carolina educational facilities & codes; UL Chapter 1 certified inspector for South Carolina a plus. The consultant will be responsible for management of different construction phased services, including bidding, contract administration, pay applications, project acceptance & close-out services.

**Selection of Consultant** will be based upon experience with similar projects, qualifications of personnel, ability to manage construction projects & responsiveness to owner.

**Qualified Firms Interested** in being considered are requested to submit resumes with Standard Forms 254 / 255 (three copies) & any additional information deemed appropriate to:

The Consolidated School District  
Of Aiken County  
Attn.: Kevin A. Chipman  
Director of Facilities Construction  
1000 Brookhaven Dr.  
Aiken, SC 29803

**Please Provide** three copies for owner's review.

**Submittals Will Be Accepted** until 2:00 pm on September 11, 2007.

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** MIDLANDS – ACADEMIC CENTER ELEVATOR CONSTRUCTION

**Project Number:** H59-N453-JM

**Location:** Midlands Technical College, Airport Campus, West Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The work includes a new elevator inside the existing Academic Center & minor associated renovation work. The project includes all work described in the drawings & specifications, including, but not limited to, concrete masonry, stud & gypsum board walls, curtain wall, interior finishes, a hydraulic holeless elevator, & associated minor electrical & mechanical work. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** \$100,000 - \$500,000

**Architect/Engineer:** Quackenbush Architects + Planners

**A/E Contact:** Barbara Haller

**A/E Address:** 1217 Hampton St., Ste. B, Columbia, SC 29201

**A/E Telephone:** (803) 771-2999

**A/E Fax:** (803) 771-2858

**A/E E-mail:**

[bhaller@quackenbusharchitects.com](mailto:bhaller@quackenbusharchitects.com)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** The Print Machine (TPM), (803) 252-4770 & on-line at

<http://www.tpm.com/planroom/>

**Plan Deposit:** \$80.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 8/21/07 – 10:30 am

**Place:** Airport Campus, Jake Salley Conference Room

**Agency/Owner:** Midlands Technical College

**Name & Title of Agency Coordinator:** Mike Proctor, Associate Director of Physical Plant

**Address:** PO Box 2408, Columbia, SC 29202

**Telephone:** (803) 822-3617

**Fax:** (803) 822-3478

**E-mail:** [proctorm@midlandstech.edu](mailto:proctorm@midlandstech.edu)

**Bid Due Date/Time:** 9/6/07 – 2:00 pm

**Place:** Airport Campus, Jake Salley Conference Room

**Hand Deliver Bids To:** Midlands Technical College, Airport Campus, Attn.: Mike Proctor, 1260 Lexington Dr., West Columbia, SC 29169. Bid opening will be in the Jake Salley Conference Room

**Mail Bids To:** Midlands Technical College,  
Attn.: Mike Proctor, PO Box 2408,  
Columbia, SC 29202

**Description:** LADY'S ISLAND AIRPORT  
HANGAR & TAXILANE  
CONSTRUCTION

**Solicitation Number:** IFB 2905/080808

**Pre-Bid Conf.:** Not mandatory. 8/14/07 –  
1:00 pm on site at 39 Airport Cir-  
cle, Beaufort

**Delivery Point:** Beaufort County, SC

**Bid Opening Date/Time:** 8/30/07 –  
3:00 pm

**Bid Opening Location:** Beaufort County  
Purchasing Department, Building  
1, 102 Industrial Village Rd.,  
Beaufort, SC

**Direct Inquiries To:** Robert E. Klink, PE,  
(843) 470-2625

**Fax Requests for Bids/Questions to  
County Engineer:** Robert E.  
Klink, (843) 470-2630

**Project Name:** ROOF REPLACEMENT  
ABBEVILLE HEAD START  
LEARNING CENTER

**Location:** 706 Carolina Circle, Abbeville,  
SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Project requires  
removal of existing gravel surface  
coal tar pitch roof. Surface of  
lightweight vermiculite concrete  
fill requires repair to receive new  
two (2) ply asphalt temporary  
roof. New tapered insulation shall  
provide slope to new perimeter  
gutters & downspouts. New three  
(3) ply asphalt BUR shall be  
mopped to insulation. Granular  
surface SBS modified bitumen  
cap sheet shall be installed with  
cold application adhesive. New  
perimeter sheet metal gutters &  
downspouts shall discharge water  
to existing storm drainage system  
or grade. Contractors submitting  
bids must be licensed by the SC  
Licensing Board as a Special  
Roofing Contractor (SR), Group  
#3. Contractor must be able to  
comply with E.E.O. 11246 "Equal  
Employment Opportunity," as  
amended by E.E.O. 11375,  
"Amending Executive Order  
11246 Relating to EEO," & as  
supplemented by regulations at  
41 CFR Part 60, "Office of Fed-  
eral Contract Compliance Pro-  
grams, EEO & Dept. of Labor."  
The Contractor must also follow  
the Copeland "Anti-Kickback" Act  
& the Contract Work Hours &  
Safety Standards Act.

**Construction Cost Range:** \$100,000 to  
\$200,000

**Architect/Engineer:** Floyd Abrams Com-  
pany

**A/E Contact:** Floyd Abrams

**A/E Address:** 2500 Devine St., Ste. D,  
Columbia, SC 29205

**A/E Telephone:** (803) 343-1272

**A/E Fax:** (803) 343-1274

**A/E E-mail:**  
[floydabramsc@mindspring.com](mailto:floydabramsc@mindspring.com)

**Plans On File At:**

**AGC:** Columbia, SC

**Dodge:** Columbia, SC

**Other:** Reed Construction Data & HCAC

**Plans May Be Obtained From:** A/E

**Plan Deposit:** \$50.00, Refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 8/21/07 – 11:00 am

**Place:** Abbeville Head Start Learning Cen-  
ter, 706, Carolina Circle, Abbe-  
ville, SC

**Agency/Owner:** Gleanms Human Re-  
sources Commission

**Name & Title of Agency Coordinator:** Ms.  
Sandra Taylor

**Address:** PO Box 1326, Greenwood, SC  
29648

**Telephone:** (864) 223-8434

**Fax:** (864) 223-9456

**E-mail:** [staylor@gleamnsrhc.org](mailto:staylor@gleamnsrhc.org)

**Bid Closing Date/Time:** 8/28/07 – 2:00 pm

**Place:** Gleanms Human Resources Com-  
mission, Executive Conference  
Room

**Hand Deliver Bids To:** Ms. Sandra Taylor,  
Gleanms Human Resources  
Commission, 237 North Hospital  
St., Greenwood, SC 29646

**Mail Bids To:** Gleanms Human Resources  
Commission, Attn: Ms. Sandra  
Taylor, PO Box 1326, Green-  
wood, SC 29648

**Project:** KERSHAW STREETSCAPE –  
PHASE 3, KERSHAW, SC

**Owner:** Town of Kershaw, 113 S Hampton  
Street, Kershaw, SC 29067-0145

**Receipt Of Bids:** Separate sealed bids for  
the construction of the above referenced  
project will be received by the Owner at  
their office, 113 S Hampton Street until  
September 11, 2007, 2:00 pm, local time, at  
place of bidding, Kershaw Town Hall, & at  
said office will be publicly opened & read  
aloud.

**Project Description:** The project consists  
of streetscape improvements including new  
curb & gutter, sidewalks, plantings, & other  
associated appurtenances for a one city  
block area.

**Document Examination:** The contract  
documents may be examined at the Asso-  
ciated General Contractors' Office in  
Greenville & Columbia, SC; & at F. W.  
Dodge Company in Greenville & Columbia,  
SC.

**Documents Available:** Copies of the con-  
tract documents may be obtained by a re-  
quest in writing to The LandPlan Group  
South, Inc., 854 Lowcountry Blvd., Suite  
101, Mount Pleasant, SC 29464.

**Deposit:** A non-refundable deposit of  
\$100.00 will be required on each set of  
drawings & other contract documents taken.

**Security:** Each bid must be accompanied  
by a certified check of the bidder, or by a  
bid bond made payable to the Owner, for an  
amount equal to not less than 5% of the  
total bid as a guarantee that, if the bid is  
accepted, the required Agreement will be  
executed & that a 100% performance bond  
& 100% payment bond will be furnished.

**Owner's Rights:** The Owner reserves the  
right to waive any informalities in bidding &  
to reject all bids if it is in the Owner's best  
interest to do so. Unless all bids are re-  
jected, award will be to the low responsive,  
responsible bidder.

#### UPFIT OF NEW DAY PROGRAM BUILDING FOR FLORENCE COUNTY D.S.N. BOARD

##### INVITATION FOR BIDS

**Sealed Bids Will Be Received** by the  
owner and/or architect until 2:00 pm, for A  
Building Upfit For Florence County DSN  
Board, New Day Program Building, Flor-  
ence, SC, on Thursday, August 30, 2007, in  
the Conference Room of FW Architects,  
Inc., 1550 West Evans Street, Florence,  
SC.

**Plans & Specifications Will Be Available**  
for inspection by interested bidders at the  
Office of the Architect, 1550 West Evans  
Street, Florence, South Carolina.

**Qualified General Contractors & Quali-  
fied Subcontractors** licensed to do busi-  
ness in South Carolina may obtain a copy of  
the drawings & specifications from the ar-  
chitect upon payment of twenty-five dollars  
(\$25.00), non-refundable, plan fee.

**A Five Percent (5%) Bid Bond** & one hun-  
dred percent (100%) performance/payment  
bond are required.

**Bids Will Be Binding** for a period of sixty  
(60) calendar days following the date on  
which bids are opened.

**Bids Must Comply With The Laws Of The  
State Of South Carolina**, conditions of the  
specifications, & must be made on the form  
provided enclosed in an opaque envelope  
bearing the name & address of the bidder,  
his bidder's license number, & his general  
contractor's number, & marked with the  
project name as listed above.

**The Owner Reserves The Right** to accept or reject, in whole or in part, such bid proposal(s) as appear in its judgment, not to be in the best interest of the owner.

**The Plans & Specifications Must Be Returned** to the FW Architects, Inc., 1550 West Evans Street, Florence, SC 29501.

**Special Note:** Disadvantaged business enterprises will be afforded full opportunity & are encouraged to submit a bid in response to this request. Respondents to this request will not be discriminated against on the basis of race, color, sex, religion, age or national origin in consideration of the award.

#### IRRIGATION & LANDSCAPING AT J. CURTIS ANDERSON HEIGHTS

##### REQUEST FOR BIDS

**The Spartanburg Housing Authority Is Accepting Bids** from contractors for irrigation & landscaping at the 14 acre public housing site, J. Curtis Anderson Heights, formerly known as Woodworth Homes, located at 770 Baltimore Street. The selected contractor will be responsible for execution & management of all aspects of the work, to include installation of irrigation systems & landscaping materials.

**A Complete Bid Package Can Be Obtained** at Spartanburg Housing Authority, 201 Caulder Avenue, Spartanburg, SC. For bid documents contact Crystal Crawford at (864) 598-6102 or [ccrawford@shasc.org](mailto:ccrawford@shasc.org). Bid documents are also available for viewing at the Greenville & McGraw-Hill Construction Dodge Plan Room & Associated General Contractors offices in Greenville, South Carolina.

**One Signed Original & Three Copies** of the bid must be submitted to SHA no later than 4:00 pm (EST) on Wednesday, August 15, 2007, at the Spartanburg Housing Authority office located at 201 Caulder Avenue, Spartanburg, SC, 29306. At that time, all bids will be publicly opened & read out loud.

#### PAMPLICO FIRE DEPARTMENT BUILDING

##### BID REQUEST

**The Town Of Pamplico Is Accepting Written, Sealed Bids** for construction of a fire department building as follows: 50' x 60' x 16' eave height, fully enclosed 26 gauge metal exterior; roof slope 1:12; wind load-Florence County Wind Zone II; 3- 12' x 14' overhead doors; 3- skylights; 3" insulation in roof & walls; gutter & downspouts; 2- 3070 walk doors; site preparation for concrete work; 6" 3000 psi concrete floor slab with

10' drainage trench drain; 1- 30" exhaust fan with automatic louver. Building shall comply with Florence County building code. Bid is to include labor, materials, equipment & supervision to complete project. Contractor must provide copy of license & bond & is responsible for all applicable permits.

**Bids Must Be Received** by 11:00 am, on August 20, 2007, at Pamplico Town Hall, 201 River Rd (PO Box 296), Pamplico, SC 29583. Contact Mayor Gene Gainey, (843) 493-5551. The Town reserves the right to refuse any & all bids.

#### CONSTRUCTION OF 4.503 MILES OF SC HIGHWAY 274

BID 1735/9-11-07

**York County, SC Will Receive Sealed Bid Proposals** for construction of SC Highway 274, from 0.026 miles north of S-1658 (Wedgfield Road) to 0.284 miles south of SC Highway 49 (approximately 4.503 miles in total length), until 11:00 am, local time, on September 11, 2007, in the office of the York County Purchasing Department, 6 South Congress Street, York, SC 29745, at which time & place all bids will be opened & read publicly. A pre-bid conference will not be held for this project.

**This Project Is To Be Constructed** under the South Carolina Department of Transportation's Standard Specifications for Highway Construction, Edition of 2000. Contract documents, including plans & specifications, are on file at the office of the program manager, Capital Management & Engineering, PC, 1213 Ebenezer Road, Suite 180, Rock Hill, SC 29732. Contract documents, including plans & specifications, may be obtained upon request, at a cost of \$400.00 for each set. Checks shall be made payable to York County. The cost for plans & specifications is nonrefundable.

**A Bid Guarantee In The Form Of A Certified Check** or bank draft, payable to the order of York County, or a satisfactory bid bond executed by the bidder & acceptable Surety, in an amount equal to five percent (5%) of the total bid shall be submitted with each bid. It is called to the attention of the bidder that all bid bonds must be co-signed by a resident agent of the State of South Carolina.

**The Contractor's Attention Is Called** to the requirements relative to the bidder's license & contractor's license. No contract will be awarded hereunder to any contractor who has not been properly licensed by the South Carolina Licensing Board for Contractors.

**All Bidders Shall Be Pre-Qualified** with the South Carolina Department of Transportation (SCDOT) prior to submitting a bid.

Prequalification shall be conducted in accordance with the SCDOT procedures.

**York County Reserves The Right** to reject any or all bids, to waive technicalities, or to advertise for new bids, if the best interest of York County will be promoted thereby.

**Bids May Be Held** by the owner for a period not to exceed one hundred twenty (120) days from the date of the opening of bids for the purpose of reviewing the bids & investigating the qualifications of the bidders, prior to awarding of the contract.

#### EXPANSION JOINT REPLACEMENT AT CHARLESTON FACILITIES

**Project Number:** CP0707C1.

**The City of Charleston** Department of Parks is soliciting bids for the CP0707C1 Riley Ballpark & Family Circle Tennis Center Expansion Joint Replacement. Scope includes removal & replacement of extruded expansion joints, compression seal joints & silicone sealant joints. The budget range is \$150,000 to \$250,000.

**Bid Documents** are available from Charleston Blueprint Co., 999 Morrison Dr., Charleston, SC 29403, (843) 722-1617. Plans may be examined at the Department of Parks office at 823 Meeting St. There is a \$35.00 non-refundable charge for these plans. Checks shall be payable to Charleston Blueprint.

**A Non-Mandatory Pre-Bid Meeting** will be held at Riley Ballpark at 2:00 pm on August 15, 2007.

**Bids Will Be Due** on September 5, 2007, at 3:00 pm.

**Interested Parties**, please contact Dennis McGee, Project Manager, at (843) 720-1983 or [mcgeed@ci.charleston.sc.us](mailto:mcgeed@ci.charleston.sc.us).

#### DANIEL ISLAND NEIGHBORHOOD PARK

CP0502C1

**The City Of Charleston Department Of Parks Is Soliciting Bids** for CP0502C1 Daniel Island Neighborhood Park. Scope includes construction of two lighted tennis courts, asphalt paths, concrete pads & landscaping. The budget range is \$200,000 to \$250,000.

**Bid Documents Will Be Available** from Charleston Blueprint Company, 999 Morrison Drive, Charleston, SC 29403, (843) 722-1617. Plans may be examined at the Department of Parks office at 823 Meeting



Street. There is a \$40.00 non-refundable charge for these plans. Checks shall be payable to Charleston Blueprint.

**A Non-Mandatory Pre-Bid Meeting** will be held at the Department of Parks office at 823 Meeting Street, at 10:00 am, on August 15, 2007.

**Bids Will Be Due** on September 5, 2007, at 2:00 pm.

**Interested Parties**, please contact Dennis McGee, Project Manager, (843) 720-1983, or [mcgeed@ci.charleston.sc.us](mailto:mcgeed@ci.charleston.sc.us).

### MONUMENT MAINTENANCE & CONSERVATION, 2007 FOR CITY OF CHARLESTON

CP0712C

**The City Of Charleston Department Of Parks Is Soliciting Bids** from interested monument conservators for CP0712C: Monument Maintenance & Conservation, 2007. Bidders must be professional associate or fellow members of the American Institute of Conservation.

**Bid Documents Will Be Available** from the Department of Parks office at 823 Meeting Street.

**Bids Will Be Due** on August 30, 2007, at 2:00 pm.

**Interested Parties**, please contact Bill Turner, Project Manager, at (843) 720-3910, or [Turnerb@ci.charleston.sc.us](mailto:Turnerb@ci.charleston.sc.us).

### COLUMBIA HOUSING AUTHORITY SEEKS CONTRACTOR FOR INNOVISTA AREA

REQUEST FOR PROPOSALS  
CHA070821

**The Housing Authority Of The City Of Columbia, Sc (CHA)** is seeking a qualified contractor licensed in the State of South Carolina who has the financial capacity to build up to eighteen (18) single family homes in the area adjacent to the new University of South Carolina's baseball stadium. This is a +/- one & two tenths acre site bordered by Catawba & Williams Streets. There are no structures on the site.

**The CHA Is Seeking A Contractor** with the knowledge & capability to submit ideas of the designs suitable for the area that could be sold at the market rate. The scope of work details the minimum square footage for the homes.

**Proposals From Interested Contractors Must Be Received** by CHA no later than

2:00 pm, August 21, 2007. Proposals may be delivered or mailed to Columbia Housing Authority Procurement Department, 1917 Harden Street, Columbia, SC 29204. Proposals must be clearly marked as CHA070821. No faxed responses will be accepted. For a complete copy of submission requirements, mail or fax your request on company letterhead to Cindy Neely, Director of Procurement, 1917 Harden Street, Columbia, SC 29204, fax (803) 376-6164, phone (803) 254-3886, ext 234.

**Site Visit:** 10:00 am, August 14, 2007 at 1915 Harden Street, Columbia, SC 29204

**The Final Day To Provide Written Questions** is August 16, 2007. Fax questions to (803) 376-6175, Attn: Howard Thomas

## EQUIPMENT

**Description:** 350' X 1,500' LATERAL IRRIGATION SYSTEM – INSTALLED

**Solicitation Number:** 6225

**Delivery Point:** Edisto Research & Education Center, Blackville, SC

**Bid Opening Date/Time:** 8/22/07 – 2:00 pm, ET

**Bid Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** 374' X 870' LATERAL IRRIGATION SYSTEM - INSTALLED

**Solicitation Number:** 6226

**Delivery Point:** Edisto Research & Education Center, Blackville, SC

**Bid Opening Date/Time:** 8/22/07 – 2:30 pm, ET

**Bid Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** THREE E.W.R.-B.A.R. CANOPUS DIODE LASERS

**Solicitation Number:** 6224

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 8/23/07 – 2:00 pm, ET

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** COLD ISOSTATIC PRESS – NO INSTALLATION REQUIRED

**Solicitation Number:** 6223

**For Technical Questions, Contact:** Baris Kokuoz, (864) 656-1023

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 8/17/07 – 2:00 pm. Bid may be faxed to (864) 656-2394

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen Gideon, E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** WORKSTATIONS & FURNITURE

**Solicitation Number:** R004040

**Site Visit:** Yes. Contact Douglas Boykin, (803) 737-2403 to make arrangements

**Delivery Point:** Midlands Workforce Center, 701 Taylor St., Columbia, SC

**Opening Date/Time:** 8/21/07 – 2:00 pm

**Opening Location:** SC Employment Security Commission, Room 101, 1550 Gadsden St., Columbia, SC 29201

**Direct Inquiries To:** Douglas Boykin

**Buyer:** SC Employment Security Commission

**Telephone:** (803) 737-2403

**Description:** SIX E.S.A.B. MULTIMASTER 260 WELDING MACHINES, OR EQUIVALENT

**Solicitation Number:** GTC08-008

**Delivery Point:** Greenville, SC

**Opening Date/Time:** 8/22/07 – 3:00 pm

**Opening Location:** Greenville Technical College, Bldg. 105, Room 236,

506 South Pleasantburg Dr.,  
Greenville, SC 29607

**Direct Inquiries to Buyer:** Bill Tripp,  
[bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu) or  
(864) 250-8112

**Description:** WEIGHT ROOM  
EQUIPMENT

**Solicitation Number:** 08.17.LS.Q

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 8/21/07 – 2:00 pm

**Opening Location:** College of Charleston  
Procurement Office, 160 Calhoun  
St., Charleston, SC

**Direct Inquiries To:** Joan Miller-Calvary

**Buyer:** Lew SanFelice

**Telephone:** (843) 953-5510

**Download Solicitation From:**

<http://www.cofc.edu/~procure/Solicitations.htm>

**Description:** I.C.O.P. DIGITAL IN-CAR  
SYSTEMS

**Solicitation Number:** RFQ 08-234317

**Delivery Point:** Blythewood, SC

**Opening Date/Time:** 8/22/07 – 11:00 am

**Opening Location:** SC Dept. of Public  
Safety, Procurement Office,  
10311 Wilson Blvd., Bldg. D1,  
Blythewood, SC 29016

**Direct Inquiries to Buyer:** Steve Pullie,  
(803) 896-8040

**Download Solicitation From:**

<http://www.scdps.org/bids.asp>

**Description:** THERMO IDENTIFINDER  
GAMMA SPECTROMETER

**Solicitation Number:** RFQ 08-234159

**Delivery Point:** Blythewood, SC

**Opening Date/Time:** 8/21/07 – 11:00 am

**Opening Location:** SC Dept. of Public  
Safety, Procurement Office,  
10311 Wilson Blvd., Bldg. D1,  
Blythewood, SC 29016

**Direct Inquiries to Buyer:** Steve Pullie,  
(803) 896-8040

**Download Solicitation From:**

<http://www.scdps.org/bids.asp>

**Description:** KODIAK CARGO TRAILER  
(1) & D.L.X. TRANSPORT  
TRAILERS (2)

**Solicitation Number:** 80325

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 8/21/07 – 11:00 am.

Not a public bid opening

**Opening Location:** South Carolina Law  
Enforcement Division, 4400  
Broad River Rd., Columbia, SC

**Direct Inquiries/Bid Request to Buyer:**

Wendy Threlkeld, (803) 896-7004

**Download Solicitation From:**

[www.sled.sc.us](http://www.sled.sc.us)

**Description:** 2008 DODGE 2500  
CREW CAB PICKUP TRUCK –  
QUANTITY TWO

**Solicitation Number:** VV3-2008

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 8/21/07 – 3:00 pm.

Not a public bid opening

**Opening Location:** South Carolina Law  
Enforcement Division, 4400  
Broad River Rd., Columbia, SC

**Direct Inquiries/Bid Request to Buyer:**

Wendy Threlkeld, (803) 896-7004

**Download Solicitation From:**

[www.sled.sc.us](http://www.sled.sc.us)

**Description:** USED CHEVROLET

EXPRESS CARGO VAN 1500  
OR 2500 SERIES, OR EQUAL,  
AS SPECIFIED

**Solicitation Number:** OC-02-0708

**Delivery Point:** Orangeburg, SC

**Opening Date/Time:** 8/17/07 – 1:30 pm.

Not a public bid opening

**Opening Location:** Orangeburg-Calhoun  
Technical College, Purchasing  
Office, 3250 St. Matthews Rd.,  
Orangeburg, SC 29118

**Direct Inquiries to Buyer:** Scarlet Ged-  
dings, phone (803) 535-1243 or  
fax (803) 535-1388 or E-mail

[geddings@octech.edu](mailto:geddings@octech.edu)

**Description:** FORD TAURUS S.E.L.'S

**Solicitation Number:** 2080024GD

**Delivery Point:** City of North Myrtle Beach

**Opening Date/Time:** 8/21/07 – 3:00 pm

**Opening Location:** City of North Myrtle  
Beach, 1120 2nd Ave. South,  
North Myrtle Beach, SC

**Direct Inquiries to Buyer:** Gloria Dix

**Telephone:** (843) 280-5529

**Description:** ATHLETIC FIELD STRIPING  
& MARKING MACHINE

**Details:** The Georgetown County Recreation &  
Leisure Department, Parks Mainte-  
nance Division, is soliciting sealed bids  
to be publicly opened for one liquid  
paint, ride-on, athletic field marking  
machine. The Department believes the  
Newstripe, Inc., NewRider 1000 Field  
Marking Machine – "brand name or  
equal" – most closely represents the  
needs of the Parks Maintenance Divi-  
sion

**Solicitation Number:** 07-064

**Delivery Point:** Georgetown, SC

**Bid Opening Date/Time:** Wednesday,  
8/29/07 – 3:00 pm

**Bid Opening Location:** Georgetown  
County Courthouse, Room 201,  
Small Conference Room, 129  
Screven St., Georgetown, SC  
29440

**Direct Inquiries To:** Kyle Prufer, Purchas-  
ing Officer, at E-mail

[kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org)

or fax (843) 545-3500. Inquiries  
must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Web Site:**

<http://www.georgetowncountysc.org>  
– select "administrative ser-  
vices," "purchasing," then "current  
bids"

**Description:** PROTECTIVE FIRE BUNKER  
GEAR

**Details:** Our purpose is to procure standardized  
fire turnout gear for the Georgetown  
County Emergency Services Depart-  
ment, County Fire & EMS District.  
Each offeror must meet the minimum  
requirements & specifications in the  
Technical Specification Checklist. An  
appropriate number of copies of the  
checklist must be completed & re-  
turned as part of a responsive bid. The  
Department intends to place orders for  
10 sets of structural firefighting gear at  
this time & anticipates ordering up to  
60 additional sets within the calendar  
year. Orders will be placed as needed.  
Quantities are those anticipated by the  
Department & are not a guarantee of  
purchase

**Solicitation Number:** 07-069

**Delivery Point:** Georgetown, SC. Success-  
ful bidder shall complete delivery  
of an order within 60 days of the  
date of purchase

**Opening Date/Time:** Wednesday, 8/29/07  
– 3:30 pm

**Opening Location:** Georgetown County  
Courthouse, Room 201, Small  
Conference Room, 129 Screven  
St., Georgetown, SC 29440

**Direct Inquiries To:** Kyle Prufer, Purchas-  
ing Officer, at E-mail

[kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org)

or fax (843) 545-3500. Inquiries

must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Web Site:**

<http://www.georgetowncountysc.org>  
– select "administrative ser-  
vices," "purchasing," then "current  
bids"

#### READVERTISEMENT TO EXTEND BID OPENING DATE

**Description:** ADVANCED METERING  
INFRASTRUCTURE SYSTEM

**Solicitation Number:** PUR57

**Delivery Point:** Rock Hill, SC

**Opening Date/Time:** 8/17/07 – 3:00 pm, local  
time

**Opening Location:** City of Rock Hill, 155 Johns-  
ton St., PO Box 11706, Rock Hill, SC  
29731

**Direct Inquiries To:** Anne Bunton, Project Man-  
ager, City of Rock Hill, 155 Johnston  
St., Rock Hill, SC 29730, (PO Box  
11706, Rock, SC 29731-1706), tele-  
phone (803) 329-8764 or E-mail  
[abunton@ci.rock-hill.sc.us](mailto:abunton@ci.rock-hill.sc.us)

**Buyer:** Marty Burr

**Telephone:** (803) 329-5551

**Please Note:** A mandatory pre-bid conference  
was held on 7/25/07

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** McAfee TOTAL PROTECTION FOR ENTERPRISE UPGRADE LICENSE & ONE-YEAR GOLD SUPPORT

**Solicitation Number:** 08-S7572

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 8/14/07 – 10:00 am

**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Richard Katz

**E-mail:** [rkatz@cio.sc.gov](mailto:rkatz@cio.sc.gov)

**Download an Electronic Copy At:**  
[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** FURNISH, DELIVER & INSTALL NEW MASS NOTIFICATION SYSTEM

**Solicitation Number:** USC-BVB-1088-JN

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 8/23/07 – 11:00 am

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Jack Nichols

**Description:** FURNISH, DELIVER & INSTALL A NEW IBM 2096-R07. BID AS SPECIFIED ONLY

**Solicitation Number:** USC-IFB-1095-JS

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 8/23/07 – 11:00 am

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** James Smith

**Description:** ANNUAL CONTRACT FOR VIDEO STREAMING SERVICES

**Solicitation Number:** IT6222

**Delivery Point:** Clemson, SC

**Deadline for Questions:** 8/15/07 – 4:30 pm, ET

**Opening Date/Time:** 8/24/07 – 3:00 pm.  
Bids may be faxed to (864) 656-2394

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman

Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Tammy Crooks, E-mail [duncant@clemson.edu](mailto:duncant@clemson.edu)

### PARENT NOTIFICATION SYSTEM FOR SPARTANBURG DISTRICT SIX

Spartanburg County School District Six will accept proposals for providing the design services, equipment, installation & training for a Parent Notification System, which will service the District, consisting of 15 school sites.

Proposals are due at 11:00 am, Wednesday, August 29, 2007.

Complete proposal packets may be obtained from Brian Calsing, Spartanburg County School District Six, 1390 Cavalier Way, Roebuck, SC 29376, (864) 576-4212, or by visiting <http://www.spart6.org/Procurement/Procurement/Solicitations/solicitations.htm> & selecting Solicitation PNS-0807.

### TELEPHONE SYSTEM & VOICE MAIL FOR DARLINGTON AGENCY

All interested public & private companies are hereby advised that the Darlington County Disabilities & Special Needs Board is seeking bids for the purchase of a multi-line (four lines, 12 extensions) telephone & voice mail system for our workshop facility in Darlington.

Any interested vendors should request bid information package by calling (843) 332-7252, Ext. 104, or by E-mailing a request to [jbilsky@dcdsnc.org](mailto:jbilsky@dcdsnc.org).

Closing date for all bids will be Friday, September 14, 2007, at 10:00 am. Any bids received after that time will not be opened. Opening of bids will be Friday, September 14, 2007, at 2:00 pm.

## MAINTENANCE / REPAIR

**Description:** REPAIR & MAINTENANCE OF CAFETERIA EQUIPMENT FOR WINTHROP UNIVERSITY

**Solicitation Number:** 08-S7559

**Delivery Point:** Rock Hill, SC

**Opening Date/Time:** 9/18/07 – 11:00 am

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Kimber Craig

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

**Or Hard Copy Bid Request Via E-Mail:**  
[scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** WINDOW REPLACEMENT AT THE COLLETON COUNTY MUSEUM

**Solicitation Number:** FM-17

**Site Visit:** 109 Benson St., Walterboro, SC 29488. All interested parties must schedule a time to survey the site prior to submitting a bid as replacement windows must match the existing windows due to historic preservation. Site visits can be scheduled by contacting Ron Shoupe, Facilities Management Director, at (843) 549-6457

**Delivery Point:** Walterboro

**Bid Opening Date/Time:** Thursday, 8/23/07 – 3:00 pm

**Bid Opening Location:** Colleton County Purchasing Office, Harrelson Building, 31 Klein St., Room 208, Walterboro, SC

**Bid Request to Buyer:** Stacy Langdale, Purchasing Manager

**E-mail:** [slangdale@colletoncounty.org](mailto:slangdale@colletoncounty.org)

**Telephone:** (843) 549-5716

## MINOR CONSTRUCTION

**Description:** ANDREWS MUNICIPAL AIRPORT (P.H.H.) RUNWAY 18-36 APPROACH CLEARING

**Details:** The project will include construction & completion, in every detail, of the work described. The contractor shall furnish all labor, materials, equipment, tools, transportation & supplies required to complete the wetlands clearing & light wetlands clearing work

**Solicitation Number:** 07-071

**Site Visit:** Voluntary

**Delivery Point:** 11920 Gapway Rd., (State Road 22-20), Andrews, SC 29510

**Bid Opening Date/Time:** Wednesday, 8/29/07 – 2:00 pm, ET

**Bid Opening Location:** Georgetown County Courthouse, Room 201, Small Conference Room, 129 Screven St., Georgetown, SC 29440

**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at E-mail [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Web Site:**

<http://www.georgetowncountysc.org> – select "administrative ser-



vices," "purchasing," then "current bids"

### DESIGN / BUILD BALLFIELD IRRIGATION SYSTEMS FOR HORRY COUNTY

#### REQUEST FOR PROPOSALS

Horry County, SC, is seeking competitive proposals from qualified companies and/or contractors to furnish all labor, materials & whatever else is necessary for complete design & installation of ballfield irrigation systems. It is the intention of the County to select the vendor most capable of providing services that will best meet the needs of the County.

Proposals should be submitted to the Office of Procurement 3230 Highway 319, Conway, SC 29526, PO Box 2195, Conway, SC 29528, no later than 3:00 pm, EST, Wednesday, September 12, 2007, at which time only the names of the proposers will be publicly announced in accordance with the Horry County Procurement Code.

Proposals should be sealed & clearly marked & identified on the outside of the envelope / package as "#2007-08-13-TJ - Design/Build Ballfield Irrigation Systems" & mailed / delivered to the Office of Procurement at the appointed time & place, & prior to the announced time for the opening of proposals. Any proposal received later than the specified time/date will not be accepted / considered. No facsimile or telephone proposal will be accepted.

## SERVICES

### NOTICE THAT S.C. INTENDS TO ENTER INTO COOPERATIVE PROCUREMENT FOR SMALL PACKAGE DELIVERY

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with State of Iowa, Department of Administrative Services, to establish comprehensive, statewide, multiple award contracts with qualified vendors for the purchase of Small Package Delivery. The State of Iowa, as lead state on behalf of the National Association of State Procurement Officials (NASPO,) will issue an Request For Proposal, for the purpose of establishing a single or multiple award contracts to be used by Iowa, Iowa Eligible Contract Users, Participating States & their eligible entities that have signed a Participating Addendum. Additional states may join at a later time by signing a Participating Agreement. The resulting contracts will have an initial term of 3 years with an option

to extend the contract for up to 12 months, in 90 day increments.

Participating States: Iowa (lead state), Illinois, Minnesota, Missouri, North Dakota, Ohio, Wisconsin, South Dakota, New York, Vermont, South Carolina, Massachusetts, Oklahoma, Louisiana & Connecticut.

The solicitation may be viewed at:  
[http://bidopportunities.iowa.gov/index.php?pgname=viewrfp&rfp\\_id=1337](http://bidopportunities.iowa.gov/index.php?pgname=viewrfp&rfp_id=1337)

Contracts will be established with authorized vendors only.

Questions regarding this RFP must be submitted by : Thursday, August 16, 2007

The contact for this Request For Proposal is:

Randall Stapp  
Iowa Department of Administrative Services  
General Services Enterprise, Procurement Services  
Hoover State Office Building, Level A  
1305 E. Walnut Street  
Des Moines, IA 50319-0105  
Phone No.: 515-242-5005  
Fax No.: 515-242-5974  
E-mail: [randall.stapp@iowa.gov](mailto:randall.stapp@iowa.gov)

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of Iowa, please contact Voight Shealy at (803) 737-0635 or [vshealy@mmo.state.sc.us](mailto:vshealy@mmo.state.sc.us).

**Description:** PROVIDE FULL-SERVICE TRAVEL PROGRAM FOR THE U.S.C. ATHLETIC DEPARTMENT

**Solicitation Number:** USC-RFP-1093-BB

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 8/29/07 – 2:30 pm

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Bruce Breedlove, CPPB, phone (803) 777-4115 or E-mail [Bruce.Breedlove@sc.edu](mailto:Bruce.Breedlove@sc.edu)

**Description:** SECURITY SERVICES FOR PIEDMONT TECHNICAL COLLEGE

**Solicitation Number:** 08-S7551

**Pre-Bid Conf.:** 8/13/07 – 1:30 pm at Piedmont Tech, Building M, Conference Room, 620 North Emerald Rd., Greenwood, SC 29648

**Delivery Point:** Greenwood, SC

**Bid Opening Date/Time:** 8/22/07 – 11:00 am

**Bid Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Cooper Marlowe

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

**Or Hard Copy Bid Request Via E-Mail:**  
[scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** PROVIDE STORAGE & DISTRIBUTION OF U.S.D.A. COMMODITIES THROUGH THE EMERGENCY FOOD ASSISTANCE PROGRAM FOR D.S.S.

**Solicitation Number:** 08-S7573

**Delivery Points:** Statewide

**Opening Date/Time:** 9/10/07 – 11:00 am

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Kimber Craig

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

**Or Hard Copy Bid Request Via E-Mail:**  
[scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** SINGLE LANE CLOSURES ON THE ARTHUR RAVENEL BRIDGE

**Solicitation Number:** Q243413

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 8/22/07 – 5:00 pm.  
Not a public bid opening

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries To:** Gwen Gibson, (803) 737-1488

**Bid Request:**

<http://www.scdot.org/doing/procurement>

**Buyer:** Sateria P. West, CPPB

**Description:** C.U.-I.C.A.R. LIVE INTERIOR PLANT RENTAL / SERVICE

**Solicitation Number:** BVB 6221

**Site Visit:** Not mandatory, but advised.

8/16/07 – 10:00 am, ET, at CUI-CAR Collaboration Tower, Fourth Floor Conference Room, Greenville. For questions, contact Mike Davis at (864) 283-7105

**Delivery Point:** Greenville, SC

**Bid Opening Date/Time:** 8/23/07 – 2:00 pm

**Bid Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)



**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Scott Pigeon, (864) 656-2090 or E-mail [jpigeon@clemson.edu](mailto:jpigeon@clemson.edu)

**READVERTISEMENT  
TO CLARIFY PROJECT NUMBER**

**Description:** AGENCY CONTRACT FOR INDUSTRIAL CHIMNEY INSPECTION – & REPAIR, WHEN NECESSARY

**Solicitation Number:** ITB 6218 – (not RFP 6218 as previously listed)

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 8/17/07 – 2:00 pm.  
Bid may be faxed to (864) 656-2394

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Scott Pigeon, Assistant Director, (864) 656-2090 or E-mail [jpigeon@clemson.edu](mailto:jpigeon@clemson.edu)

**Description:** M.U.S.C. STUDENT BACKGROUND CHECK

**Solicitation Number:** G7-00062-8/16/07-2385-G

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 8/16/07 – 3:00 pm

**Opening Location:** Medical University of SC, Ste. 408, 19 Hagood Ave., Charleston, SC 29425

**Direct Inquiries to Buyer:** Robin McNeal  
**E-mail:** [mcnealr@musc.edu](mailto:mcnealr@musc.edu)  
**Telephone:** (843) 792-6609

**Description:** MICROFILM DOCUMENT CONVERSION

**Details:** Georgetown County has a large volume of original probate records being stored in the County Courthouse. These documents have great historic value & are irreplaceable. For this reason, as well as the time it takes to file or retrieve them & the space being consumed, the County is considering alternatives to provide for the greater security of these records, reduction of space required for their maintenance & a system that would enable efficient retrieval of records & information to better serve the public. The County is soliciting proposals that are based on prior experience, best practices & a survey of the present conditions. The County also seeks to integrate the finished resulting digital images within the existing ICON Imaging System, which is the provider of the imaging software being used by Georgetown County for documents management in

the Probate Court, RMC / ROD & other areas

**Solicitation Number:** 07-065

**Delivery Point:** Georgetown, SC

**Opening Date/Time:** Wednesday, 8/29/07 – 2:30 pm

**Opening Location:** Georgetown County Courthouse, Room 201, Small Conference Room, 129 Screven St., Georgetown, SC 29440

**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at E-mail [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Web Site:**

<http://www.georgetowncountysc.org> – select “administrative services,” “purchasing,” then “current bids”

**Description:** UNDER A TERM CONTRACT, PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR DRUG & ALCOHOL TESTING & DRIVER HISTORY CHECKS, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS

**Solicitation Number:** C08007 – 09/06/07B

**Delivery Point:** Lexington County

**Opening Date/Time:** 9/6/07 – 3:00 pm

**Opening Location:** Lexington County Administration Building, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Janice Bell, CPPB

**Telephone:** (803) 785-8385

**E-mail:** [jbelle@lex-co.com](mailto:jbelle@lex-co.com)

**Web Site:** [www.lex-co.com](http://www.lex-co.com)

**CUSTODIAL SERVICES  
FOR DAUFUSKIE SCHOOL**

Beaufort County School District is soliciting qualified proposals in response to RFP #08-004 for the procurement of Custodial Services for Daufuskie Island Elementary School.

Proposals are due by 3:00 pm on August 28, 2007.

Specifications of RFP #08-004 may be obtained electronically at

<http://www.beaufort.k12.sc.us> – click on “Latest News” & then “RFPs” – or by contacting Sandi Amsler, CPPB, Purchasing Agent, at (843) 322-2349 or via E-mail at [sa8362@beaufort.k12.sc.us](mailto:sa8362@beaufort.k12.sc.us).

**25TH ANNIVERSARY  
VIDEO PRODUCTION  
FOR TOWN OF HILTON HEAD ISLAND**

RFP 2007-53

The Town of Hilton Head Island is soliciting sealed proposals from qualified vendors for the production of a professional video that celebrates the Town of Hilton Head Islands' 25th Anniversary.

Sealed proposals are due no later than August 28, 2007, at 1:00 pm. Bids will be opened at Town Hall at 1:05 pm the same day. No late proposals will be accepted for any reason. Fax proposals will be not be accepted.

Sealed proposals should be hand carried or delivered by traceable means to the receptionist at One Town Center Court, Hilton Head Island SC. 29928-2701. All proposals must be clearly labeled on the outside with “RFP 2007- 53 Video Production.”

Any bidder qualified for the “Local Vendor Preference” should fill out a certification statement & include it with bid / proposal in order to be considered for this preference. Certification forms are available on the Town's website at [www.hiltonheadislandsc.gov](http://www.hiltonheadislandsc.gov) or can be obtained by contacting Tom Fultz at (843) 341-4600. If certification has previously been confirmed, please include a copy of the certified form with the bid / proposal.

The Town reserves the right to refuse any & all proposals & to waive any technicalities & formalities.

The Town reserves the right to accept or reject any or all proposals received as a result of this request for proposals or to negotiate with all qualified offerors, or to cancel in part or in its entirety this solicitation if it is in the best interest of the Town to do so.

Your proposal must be signed by an official of your company authorized to bind the offeror, & shall contain a statement that the proposal price is good for a period of at least 60 days from the date of proposal opening.

The Town does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods & services.

For more information concerning this solicitation, please contact René Phillips at (843) 341-4792 or Tom Fultz at (843) 341-4791.

## SUPPLIES

**Description:** ONE-YEAR CONTRACT WITH TWO ADDITIONAL ONE-YEAR RENEWAL PERIODS TO FURNISH & DELIVER SLASH PINE STRAW & TO PROVIDE DROP TRAILER ON AN AS-REQUESTED BASIS

**Solicitation Number:** IFB 08-R800284/TS

**Delivery Point:** Rock Hill, SC

**Opening Date/Time:** 9/5/07 – 3:00 pm

**Opening Location:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733

**Direct Inquiries to Buyer:** Teresia Sexton, (803) 323-2143, Ext. 6026

**Bid Request:** Download from [www.winthrop.edu/procurement/bids.htm](http://www.winthrop.edu/procurement/bids.htm) or fax your request to (803) 323-2564 or E-mail [sextont@winthrop.edu](mailto:sextont@winthrop.edu). Telephone requests will not be accepted. Please provide IFB number, company name, contact person, address, telephone, fax & E-mail address.

**Description:** PROVIDE B.F.P. ENCLOSURES

**Solicitation Number:** IFB 0708/05

**Delivery Point:** Darlington, SC

**Opening Date/Time:** 8/20/07 – 2:00 pm

**Opening Location:** Darlington County School District, 1 Public Square, Room 303, Courthouse, Darlington, SC 29540

**To Receive Bid Package, Contact:** Vicki Williams, phone (843) 398-2272 or E-mail [vickiw@darlington.k12.sc.us](mailto:vickiw@darlington.k12.sc.us)

**Web Site:** [www.darlington.k12.sc.us/dcsdw eb/Employment/vending.php](http://www.darlington.k12.sc.us/dcsdw eb/Employment/vending.php)

**Description:** H.V.A.C. SUPPLIES AS NEEDED

**Solicitation Number:** 88-08-0830

**Delivery Point:** Richland County School District One

**Opening Date/Time:** 8/16/07 – 2:00 pm

**Opening Location:** Richland School District One, Procurement Services, 201 Park St., Columbia, SC 29201

**Direct Inquiries/Bid Request to Buyer:** Stacy Gregg, E-mail [sgregg@richlandone.org](mailto:sgregg@richlandone.org) or phone (803) 231-7039 or fax (803) 231-7042

**Download Solicitation From:** [www.richlandone.org](http://www.richlandone.org)

**Description:** PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR HERBICIDES, SURFACTANTS & DEFOAMERS, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS

**Solicitation Number:** B08003 – 09/11/07B

**Delivery Point:** Lexington County

**Opening Date/Time:** 9/11/07 – 3:00 pm

**Opening Location:** Lexington County Administration Building, Procurement Conference Room, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Janice Bell, CPPB

**Telephone:** (803) 785-8385

**E-mail:** [jbell@lex-co.com](mailto:jbell@lex-co.com)

**Web Site:** [www.lex-co.com](http://www.lex-co.com)

**Description:** GEORGETOWN COUNTY SCHOOL DISTRICT IS SOLICITING WRITTEN QUOTATIONS FOR ALL COMPONENTS REQUIRED FOR A WATER LINE REPLACEMENT AT AN ELEMENTARY SCHOOL – INSTALLATION BY DISTRICT STAFF

**Solicitation Number:** 0808001

**Delivery Point:** Georgetown County

**Opening Date/Time:** 8/24/07 – 2:00 pm

**Opening Location:** Georgetown County School District, Procurement Office, Bldg. D, 410 South Kaminski St., Georgetown, SC 29440

**Direct Inquiries to Buyer:** Chris Jones

**Bid Request:** Call (843) 546-2792 or fax (843) 527-6488 or E-mail [cjones@gcsd.k12.sc.us](mailto:cjones@gcsd.k12.sc.us)

## VINYL SIGN MATERIALS FOR ANDERSON COUNTY

Anderson County is accepting sealed bids for Materials for Vinyl Signs.

Bids must be received no later than 3:00 pm on August 20, 2007.

Interested parties should contact Chuck Watkins at (864) 260-4164.

## FOR SALE

### STATE SURPLUS

**Public Auction Number:** 734.

A public auction will be held at 10:00 am on Wednesday, August 22, 2007.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** SC Surplus Property, 1441 Boston Ave., West Columbia, SC.

**Contact:** Customer Service, (803) 896-6880.

**Inspection:** Tuesday, 8/21/07, from 8:30 am to 3:30 pm & Wednesday, 8/22/07, from 8:30 am to 9:45 am.

## YORK COUNTY AUCTION

September 8, 2007, 9:00 am  
Hwy 5, York, SC  
(Beside The New Animal Shelter)

- |    |                     |
|----|---------------------|
|    | Vehicles            |
| 34 | Crown Vic's         |
| 1  | Case Loader         |
| 2  | Explorers           |
| 1  | Dump Truck          |
| 1  | Tar Kettle          |
| 2  | F-150's             |
| 1  | Ford Ranger         |
| 2  | Service Trucks      |
| 1  | Vibromax Roller     |
| 1  | Ford Tractor        |
| 2  | Motor Graders       |
| 2  | S10 Blazers 4x4     |
| 1  | Ford Ranger         |
| 1  | Rolloff             |
| 1  | Ford Taurus         |
| 1  | Low Boy Trailer     |
| 2  | Fire Trucks         |
| 2  | Gravelly Lawnmowers |
| 1  | Windstar Van        |

All sales final - Cash or check with approved certified bank letter only will be accepted - All items awarded to highest bidder - Sales tax collected on all items - State law requires that any vehicle purchased must have a temporary tag before it can be driven - Cost of tag is \$5.00 - Must be purchased before title can be issued.

Items subject to inspection two weeks prior to auction beside the Animal Shelter, Hwy 5. All items subject to addition or deletion prior to auction.

R.O. Atkinson SCAL 485  
Information (864) 684-8520

## SAWTIMBER, ETC., AT WEE TEE FOREST

Sealed bids will be accepted until 11:00 am, August 16, 2007, by Manchester State Forest, 6740 Headquarters Rd., Wedgefield, SC, for the lump sum sale of approximately 519,451 board feet of hardwood sawtimber, 16,485 board feet of pine sawtimber, 1.5 cords of pine pulpwood & 702.2 cords of

hardwood pulpwood on approximately 138.6 acres in Wee Tee State Forest in Williamsburg County.

For further information, contact Harvey Belser, Forest Director, at (803) 494-8196.

### SURPLUS VEHICLES

The Babcock Center, Inc., a non-profit agency, serving individuals with lifelong disabilities, is soliciting sealed bids on the purchase of 7 of its excess vehicles currently located at 201 Duffie Drive, Lexington S.C. 29072. The successful bidder will be the one with the highest bid per vehicle. The vehicles will be sold individually.

The successful bidder will do the following:

- Agree to the Babcock Center's terms & conditions
- Be present at the vehicle inspection set date & time
- Turn in the highest sealed bid according to the guidelines set forth by the Babcock Center

All entities interested in placing a bid must request a bid packet by August 6, 2007. All bidders must attend a vehicle inspection located at 201 Duffie Drive, Lexington S.C. 29072 on August 9, 2007 anytime between the hours of 10:00 am & 12:00 pm.

The sealed bid must be received by 12:00 pm, August 20, 2007, at The Babcock Center's administration building located at 2725 Banny Jones Avenue, West Columbia SC 29170. All bids will be opened at 10:00 am, at the administration building on August 21, 2007. All bids must clearly have 'Sale of Excess Vehicles- August 2007' marked on outside of the envelope.

#### Vehicle Information

- 4 of the vehicles have wheelchair lifts
- All are an American make of vans ranging from a make year of 1995 to 2000

For a Bid Packet please contact:

Travis Guess  
Purchasing & Procurement Manager  
The Babcock Center, Inc.  
803-799-1970 Ext. 119  
[tguess@babcockcenter.org](mailto:tguess@babcockcenter.org)

## NOTICES

### VEHICLE SPECIFICATIONS MEETING

All interested parties are invited to a meeting of the State Vehicle Specification Committee to discuss the vehicle specifications (approximately 22 different type vehicles) being considered for the upcoming bids.

The meeting will start at 9:30 am & may run as late as 4:00 pm on August 17, 2007. It will be held in Training Rooms 1625 & 1635 at the SCDHEC Main Building, 2600 Bull Street, Columbia, SC.

In addition to specifications, recommendations from the Government Accountability & Review (GEAR) Committee Report will be discussed.

Vendors who may be interested in bidding are encouraged to attend & participate. Attendees will be required to process through security at the front door, so please arrive well before the 9:30 am start time. It is our goal to post the draft specifications on the MMO web site by 08/14/07 for vendors to download & review prior to the meeting. The web site address is [www.mmo.sc.gov/mmo/](http://www.mmo.sc.gov/mmo/). Click on the "MMO FAQ" link & then the question, "What are the 2007 draft vehicle specifications?" Questions regarding this meeting should be e-mailed to Allen Register, CPPO, Senior Procurement Manager, at [aregister@mmo.state.sc.us](mailto:aregister@mmo.state.sc.us).

## SCBO NOTES

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the

State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".



## STATE CONTRACT GASOLINE / DIESEL FUEL PRICES

Effective August 7, 2007 Through August 13, 2007

LP Gas OPIS Average: \$1.2743

**GASOLINE**

Transport (7,500 Gallons or More)

**PETROLEUM TRADERS**

	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.2863	\$2.3784
Unleaded Mid Grade (89 Octane)	\$2.3595	\$2.4511
Unleaded Premium (93 Octane)	\$2.5029	\$2.6140

Tankwagon (less than 7,500 Gallons)

**UNITED ENERGY DIST.**

	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.3426	\$2.4294
Unleaded Mid Grade (89 Octane)	\$2.4156	\$2.5020
Unleaded Premium (93 Octane)	\$2.5587	\$2.6645

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Ultra Low Sulfur Diesel & Biodiesel**, as well as **Gasoline, Low Sulfur Diesel & Propane**, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

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**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

**Materials Management Office**  
1201 Main Street, Suite 600  
Columbia, SC 29201

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